

# **RONALD T. CATELLI, ESQ.**

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## **EDUCATION AND BAR ADMISSIONS**

### **EDUCATION:**

**THE UNIVERSITY OF MEMPHIS SCHOOL OF LAW, MEMPHIS, TENNESSEE**  
*Juris Doctor, May 1998*  
*GPA: 3.25, Rank: Top 15%*

**Law Review;** Dean's Award for Academic Excellence; Dean's Distinguished Service Award; Research Assistant, Professor Daniel Wanat; Moot Court Competition; Vice-President, Second Year Bar Governor, Student Bar Association; Published, Tennessee Journal of Practice and Procedure.

### **BAR ADMISSIONS:**

*New Jersey State Bar: May 1999*  
*Tennessee State Bar: October 1998*

*Federal District Courts of New Jersey: May 1999*  
*United States Supreme Court: May 2016*

## **LEGAL EXPERIENCE AND PRACTICE AREAS**

### **LEGAL EXPERIENCE:**

**THE CATELLI LAW FIRM, L.L.C.**  
365 Broad Street, Suite 4R, Red Bank, New Jersey 07701  
*Founder and Managing Member, July 1, 2018 to Present.*

**THE REUSSILLE LAW FIRM, L.L.C.**  
149 Avenue at the Common, Suite 1, Shrewsbury, New Jersey 07702  
*Partner, September 2007 to 2018, Counsel, June 2006 to September 2007;*  
*Associate, September 1999 to June 2006.*

**THE HONORABLE PATRICIA DEL BUENO CLEARY AND  
THE HONORABLE PAUL F. CHAIET, THE SUPERIOR COURT OF NEW  
JERSEY, 71 Monument Park, Freehold, New Jersey 07728**  
*Judicial Law Clerk, September 1998 to September 1999.*

**RULE 1:40 QUALIFIED MEDIATOR, SUPERIOR COURT OF NEW JERSEY**

### **PRACTICE AREAS:**

Mr. Catelli represents both individual and corporate clients, as well as several community associations throughout New Jersey, and is highly dedicated to providing prompt, attentive, and professional services to his respective clients. Mr. Catelli's practice areas include:

- \* **Community Association Law and Practice**
- \* **Complex Commercial and Civil Litigation**
- \* **Commercial and Residential Real Estate and Land Use**
- \* **Corporate Law and Commercial Transactions**
- \* **Estate Planning, Administration and Litigation**
- \* **Criminal Law and Municipal Court Practice**

## **PROFESSIONAL AND CIVIC ORGANIZATIONS**

### ***SUPREME COURT OF NEW JERSEY, DISTRICT IX FEE ARBITRATION COMMITTEE:***

- \* *Member, 2013 to 2017.*

### ***SUPREME COURT OF NEW JERSEY, DISCTRICT IX ETHICS COMMITTEE:***

- \* *Chair, 2009 to 2010; Vice-Chair, 2008 to 2009; Investigator, 2006 to 2008*
- \* *Recipient, Certificate of Appreciation for Meritorious Service to the Public, 2010.*

### ***SUPREME COURT OF NEW JERSEY, SPECIAL ETHICS MASTER:***

- \* *Appointed (2011) by the New Jersey Supreme Court to Serve as Special Ethics Master, pursuant to New Jersey Court Rule 1:20-6.*

### ***MONMOUTH BAR ASSOCIATION: Member, 1999 to present.***

- \* *Immediate Past Preident, 2016-2017; President, 2015-2016; President Elect, 2014-2015; First Vice-President, 2013-2014; Second Vice\_President, 2012-2013; Treasurer, 2011-2012; Secretary, 2010-2011; Three-Year Elected Trustee (2 terms), 2005-2010; Appointed Trustee, 2002-2005, 2018-2024.*
- \* *Trustee Representative to Real Estate & Land Development Committee (2012-2015), Law office Management and Technology Committee (2006-2010), School Law Committee (2003-2004), General Welfare Committee (2203-2004), Publications Committee (2004-2006), Finance and Budge Committee (2013-2014), Dinner Dance Committee (2016-2018), Entertainment Committee (2017-2018), Past President's Committee (2017-2018), and Young Lawyer's Committee (2002-2008).*
- \* *Community Association Law Committee (Founder, 2014); Chair, 2014 to present.*
- \* *Judicial Appointments Committee; Chair, 2013-2015*
- \* *Finance and Budget Committee; Chari, 2011-2012, Member, 2011-2016.*
- \* *Chancery Practice Committee; Chair, 2011 to present, Member, 2007 to present.*
- \* *Probate and Estate Administration Committee, 2010-2013.*
- \* *Real Estate and Land Development Committee, 2009 to present.*
- \* *Meetings and Programs Committee, 199-2012.*

- \* *By-Laws Committee, 2009 to present.*
- \* *Legal Education Committee, 2005-2008.*
- \* *Nominating Committee; Chair, 2017, Member, 2007-2017, 2018, 2023.*
- \* *Civil Practice Committee (Non-Voting Member), 2008-2009.*
- \* *Entertainment Committee, 2003 to present.*
- \* *Young Lawyer's Committee; Chair, 2001-2002, member, 1999-2002.*
- \* *Past President's Committee; Chair, 2016-2017, Member, 2016 to present.*
- \* *General Counsel Delegate to New Jersey State Bar Association.*
- \* *Special Committee for Membership, 2023-2024.*
- \* *MONMOUTH COUNTY MOCK TRIAL COMPEITION (sponsored by the New Jersey State Bar Foundation in conjunction with the Monmouth Bar Association): Co-Coordinator, 2000 to 2014.*

***OCEAN COUNTY BAR ASSOCIATION: Member, 2014 to present.***

***NEW JERSEY STATE BAR ASSOCIATION: Member, 1999 to present.***

- \* *Recipient, 2002 New Jersey State Bar Association Service to the Bar Award.*
- \* *Business and Commercial Litigation Committee, 2012 to present.*
- \* *Equity Jurisprudence Committee, 2014 to present.*
- \* *Participant, 2015 County and Specialty Bar Leadership Summit.*

***ASSOCIATION OF COUNTY BAR PRESIDENTS, Member 2014-2017.***

***AMERICAN BAR ASSOCIATION, Member 1998 to present.***

***ASSOCIATION OF TRIAL LAWYERS OF AMERICA***

***NATIONAL CONFERENCE OF BAR PRESIDENTS, Member 2003 to present.***

***COMMUNITY ASSOCIATIONS INSTITUTE, Member 2003 to present.***

***BENEVOLENT AND PROTECTIVE ORDER OF ELKS, Member 2009 to present.***

***AMERIGO VESPUCCI SOCIETY, Member 2011 to present.***

***200 CLUB OF MONMOUTH COUNTY, Member 2014 to present.***

***WHITING BUSINESS ASSOCIATION, Member 2014-present.***

***CHANNEL CLUB TOWER CONDOMINIUM ASSOCIATION, INC., Board of Trustees, President, Vice-President.***